



1FW 3753  
ATTORNEY DOCKET NO. 08146.0007U1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of )

SANN et al. )

Application No. 10/530,156 )

Filing Date: July 18, 2005 )

For: **DEVICE AND METHOD FOR**  
**EXTRACTING LIQUID SAMPLES** )

Art Unit: 3753

Examiner: **Schneider, Craig M.**

Confirmation No.: 8087

**TRANSMITTAL LETTER**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

August 1, 2007

Sir:

Transmitted herewith is the following in the above-identified application:

- |                                     |                            |                          |                          |
|-------------------------------------|----------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | Amendment and Response     | <input type="checkbox"/> | Petition to Extend Time  |
| <input type="checkbox"/>            | Fee as calculated below    | <input type="checkbox"/> | Supplemental Declaration |
| <input checked="" type="checkbox"/> | No Additional Fee Required | <input type="checkbox"/> | Terminal Disclaimer      |
| <input checked="" type="checkbox"/> | Replacement Drawings       | <input type="checkbox"/> | Other _____              |

CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims						X \$50.00	\$0.00
Independent Claims						X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim						+ \$360.00	\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$450 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>		\$0.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
<b>TOTAL FEE DUE</b>							<b>\$0.00</b>

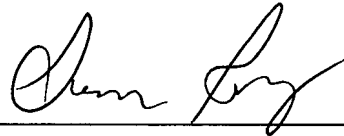
ATTORNEY DOCKET NO. 08146.0007U1  
APPLICATION NO. 10/530,156

Payment:

- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$0.00 for the fees designated below. (Form PTO-2038 enclosed).  
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$ \_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

Respectfully submitted,

NEEDLE & ROSENBERG, P.C.



Sumner C. Rosenberg  
Registration No. 28,753

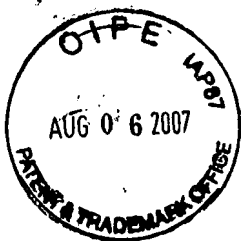
NEEDLE & ROSENBERG, P.C.  
Customer Number 23859  
(678) 420-9300  
(678) 420-9301 (fax)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
Sumner C. Rosenberg

2/1/07  
Date



ATTORNEY DOCKET NO. 08146.0007U1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	)	
	)	
SANN et al.	)	Art Unit: 3753
	)	
Application No. 10/530,156	)	Examiner: Schneider, Craig M.
	)	
Filing Date: July 18, 2005	)	Confirmation No.: 8087
	)	
For: DEVICE AND METHOD FOR	)	
EXTRACTING LIQUID SAMPLES	)	

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer No. 23859

Sir:

In response to the Office Action dated May 1, 2007, please amend the application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.

**Replacement Drawing Sheets** (Figures 1-4) are enclosed.